RENEWABLE SOCIAL CONTRACT



Between

Susan Carew-Holmes

(National)

&

The Commonwealth of Australia

(the Government)

Note: As defined by the original indissoluble Commonwealth of Australian Constitution

Dated: 2 January 2024

Contents

Poem: We the People	3
Charter of Wellbeing	5
Civil Manifesto	8
Introduction	10
Universal Values	11
REAL HOPES	12
The Social Contract frames the Right to Decide to Consent or No Consent	13
CONSENT	13
NO CONSENT	23
Advance Australia Fair for The Youth of Australia	31

We the People

We the People of Australia

We the people of this nation.

Make a solemn declaration,

To uphold the human rights of all people,

For all people are this nation,

And have the right to be human.

As there are no refugees

Only those seeking refuge,

There are no enemies,

Only those who we do not know as friends,

For terrorism is the art of terror,

And the people can see the industry of terror,

For the military is complex,

Marketed as defence,

But how can we defend the indefensible?

We the people

Uphold universal values,

For we value all human and ecological life,

We the people value principled action,

For we value the nation not nationalism,

We value friendship not false mateship,

We value working together as a team not in servitude,

We value fairness, equity and a safety net,

For the safety net is not a mutual obligation,

It is a mutual understanding that full employment is not achievable,

That demand and supply vary,

The playing field is not equal,

And industrial structures and philosophies change,

For the sign of a true civilization is embedded in the treatment of the vulnerable.

And the fabric of society requires that all

members are treated equally,

That the separation of powers is not just a doctrine,

The Judiciary must be independent and fair.

The Executive must be accountable and lead,

And the Parliament must speak as sovereign representatives with substance

in Question Time.

We the people

Are monitoring our government with Eyes Wide Open.

We the people

Demand democracy as a birth right,

For we have the freedom to speak,

For we have the freedom to participate,

For we have the freedom to challenge the government if we disagree,

For it is not the right of government to dismantle basic inalienable freedoms that we fought for,

In pursuit of the short-sighted profits for the few.

We the people

Only give our consent to be governed if the following contractual relationship is honoured...

- Only when the Australian Constitution by the people is observed to the letter of the law,
- Only when the government improves the living conditions for all the people,
- Only when the government serves the real interests of the majority of people,
- Only when the government speaks to the people as equals and in truth,
- Only when the government works in the interests of all the people without masking the vested interests of a powerful and foreign minority.

We the people

Expect that justice must be done and be seen to be done.

That legislation not be used to reduce the power of the people,

And to respect the rule of just laws under God, Adhering to international law,

As we expect our government to honour its international commitments and treaties.

For we are members in one human family,

A collective of nation states.

With a shared fate.

We the people

Demand to have clean air, water and soil.

We the people

Expect our elected representatives to protect the next generation from slavery and harm,
To ensure that the generation of energy is not at the expense of the environment but free and fair,
That foods are healthy and fresh,
That life is balanced in harmony with nature,
That technology is clean, safe and private,
That we live within natural earth limits.

Therefore:

Through our actions we value responsibility and accountability,

And demand sustainability for all life.

We the people

Recognise in the current climate that we may be jailed for speaking truth to power.

We the people

Recognise in the current climate that media suppression is undermining freedom of speech.

We the people

Recognise in the current climate that inhumanities are conducted in our name.

We the people

Recognise in the current climate that human rights are being silently dismantled.

We the people

Recognise that the climate has changed and we must be the change we wish the world to see,

For the growing freedom movement is the new world reordered.

For the titanic must be turned around,
Before the ice caps melt,
As government and the people are poles apart,
We must bridge the divide,
We must unite the polarities,
We must live the democracy we prize,
For which each of us is responsible.

We the people

As a renewable national anthem,
For we the people are young and free,
As GDP becomes GNH for the many,
Where gold is soil and shared wealth is plenty,
Sustaining our land abounding in nature's gifts,
For national security is national sovereignty
Renewing our national priority,
As the truth sets us free to be
truly happy.

So with courage, Let us all combine...

To Advance Australia Fair!



<u>Note</u>: What happens to our Constitution? The founding document was not voted in by Referendum!

We the people

Decisions are to be made by the Australian people as participants not observers of democracy,

We do not want to lose our sovereignty
Humbly relying on the blessing of all Mighty God,
A campaign of people for the people to include
our words,

Politicians are public servants not masters, We must work to create a mechanism to have a say!

We are no longer silenced at Question Time, Why not a Citizens Initiated Referendum, yay or nay for the future of democracy? The yay's have it!

Charter of Wellbeing

A Charter of Well-Being

Preamble:

We the people:

have created a mindset of right versus wrong, one feels positive the other negative.

We the people:

live on the earth with incomplete knowledge and what we don't know we either fear, plead ignorance or assume we are right until proven wrong.

We the people:

practice our assumptions until they become fact and leave truth unquestioned.

We the people:

divide, and this becomes the rationale of war from the personal to the international level.

Until we the people:

question ourselves not in terms of right and wrong, but in terms of what serves wellbeing and what does not, we are destined to repeat our mistakes.



Well-Being Charter

This Charter is a guide to wellbeing for all on earth.

To JoVe is to care about wellbeing, it is not obsession;

> To give is to share, it is not charity;

To empathise is to feel understanding for another, it is not sympathy;

Το Κηοω

the truth is to face yourself, it is never about the other. Truth changes as consciousness expands and new truths become visible;

Empowerment is to take responsibility for your actions, to live, express and act in the world in a way that does not take power away from another. The greatest power is no power over others, practicing non-violence and speaking the truth;

To live together

is to experience the joy of learning from others, it is not to avoid contact but embrace differences. To share space fairly is to experience democracy;

To respect

another is to accept they have an equal place in this world and to value their humanity;

Courage

is to face issues fairly and not walk from responsibility;

Responsibility

is the ability to respond, it is not by greeting challenges in silence;

Justice

is to be just in the moment, the courts are to redress injustice;

To work together

is to join in a cooperative enterprise for a shared goal, it is not about being better than, exclusionary or slavery;

To live in a family

is the microcosm of the human family,
the family is supportive of each other, a shared responsibility, equality of opportunity, conflict
resolving, respectful and held together by loving bonds.
It is not to be used for personal gain or an imposed dictatorship;

Male and female

are more similar than different.

Emotional awareness and physical strength are biological compliments for survival of the species not biases for assertions of superiority or inferiority;

Diversity is not equality,

for there are no two entities the same.

Diversity is not difference it is uniqueness and is the component parts of life on earth;

Community

is the common unity of human groups.

For unity to occur each person must respect equally the space of the other and respect their right to freedom of movement and expression;

To live in stewardship

on the planet is to take responsibility for all life on earth <u>without</u> disrupting genetic imprints,

To absorb water, wind, earth and air to balance sustainability;

Love and compassion

is the highest calling, it is the purpose of life on earth.



Civil Manifesto

A Civil Manifesto Socio-Economic Policy for Change

A Civil Manifesto is dedicated to all those who seek a society worthy of all the peoples,

Who in sobriety seek a **new road** leading to sustainable prosperity,

For all the children of the world,

No matter their colour or status.

A Civil Manifesto shines on the Shrine of Remembrance,

For the military industrial complex values industries of war over resolution of conflict,

Hanging plagues of sacrifice over returned soldiers in good health,

Lest we forget that war is never just to the victims or combatants.

A Civil Manifesto values productive work that is satisfying and offered in equality,

Equal opportunity is valued for all society no matter gender, creed or culture,

For payment is fair compensation for time, effort and the opportunity cost of a hard working life,

Time in lieu that balances work, family and leisure to live life with pleasure,

Fixed hours conducive to wellbeing, financial security and full participation,

For contracts contract conditions and the marginal propensity to consume,

As the multiplier effect deflates utility and real wealth,

Housing prices become the negative gear,

That sends us in reverse,

As there is no building in sites,

For unions dis-organise as management cannot retrain or retain contractors in industrial anarchy, The strategy of pauperising the working poor, Fuels road rage and civil disobedience, Inflates the cost of living, Fast breeds social exclusion and tensions,

For the choice is to sign on the bottom line or stand at the end of the unemployment queue,

Waiting for rights and justice to return in another depression.

A Civil Manifesto facilitates open education as an investment in intellectual propriety,

For the greatest asset adds value in realised talent not inventory, stocks or bonded labour,

For a society that values true equality provides equal access to humanities without up-front fees or genetic inheritance STEMing barriers to entry.

A Civil Manifesto recognises the treasury of real democracy as a right inherent and not earned,

For active democracy is representative of the people by the people,

It is not succession of a masterclass or privileged elite incorporating sovereignty.

It is enshrined in freedoms of liberty, fraternity, equality and just laws,

Constitutional civil, political, economic and cultural rights a signal of an advanced society that monitors human rights watch with trade, For everyone has the birthright to be human.

A Civil Manifesto adheres to just rules of law and alternative dispute resolution as natural justice,

Punishment is regressive and circular,

Many can learn from mistakes when awoken,

Restorative justice faces crime with consequences,

To seek illumination rather than condemnation, For it is easy to blame and harder to rectify the societal problems in truth.

A Civil Manifesto aims to restore the balanced ecological footprint within natural limits,

For humans are divorced from their true nature,

To live beyond means is to live on credit,

Yet there is no excess capacity in a closed system,

For to consume without replacement as growth,

Relies on flawed infinite economic modelling,

Choosing current stakeholders over stewards of future generations,

Thus the inheritance is raided before its due date,

Divestment of a generation with no credit rating,

Is not renew-able when fossils fuel old fashioned thinking as clean and green.

A Civil Manifesto promotes Corporate Social Responsibility as progressive survival of economy,

For internalising externalities yields greater growth in innovation and efficiencies in trusts,

As citizens realise the consumer is voting rights,

Citizens demand yields on sustainable options,

As arbitrage is gambling out-laws,

Bonds return secure investments for the future,

As ethical investments are naturally selected by renew-able forces of demand and supply.

A Civil Manifesto inspires leadership that serves truth over righteous ideologies that falsify,

Politics as collaborative community based forums that rectify injustice,

Businesses as employee/employer cooperatives,

Sustainability as deep ecology (E) factored into the real costs of extraction, manufacture and consumption for

eGDP=G+I+C+(X-M) +(EValue-ECost) becomes real wealth that factors in a future, The media must be fair, accurate awakening social conscience,

So people enjoy the true bounty of inner security,

Valuing happiness and freedom over unfounded fears and negative spin as control.

For this is achievable when **wisdom** as common sense in-forms the political will of us all,

For each is responsible for the world we create,

To re-Member our purpose on earth is to live peacefully as nature intended.

1.0 Introduction

As of 2/1/24 I have changed my name from Susan Carew to Susan Carew-Holmes as I incorporate my father and mother into my name as my **real name** not the birth certificate. It is in recognition of equality between the masculine and feminine that becomes the cornerstone of balance and harmony in our families, relationships and world community. True harmony starts with relationships not economic wealth.

I am not responsible for how others interpret my thoughts, words and actions however do invite any misunderstandings to be resolved by **conflict resolution and respectful discourse**. Peace, from my perspective is an intention for harmony with all life and making choices as a part of the whole on which I depend for health, wellbeing, happiness and harmony.

I, Susan Carew-Holmes make this public commitment to renew my social contract with the Commonwealth of Australia to remove *implied consent* and provided a preliminary summary structure from which I make declare who I am from the basis of *informed consent*. I claim my own right to remain human and be self determining as nature intended. I, therefore decide what is in my own interests as I reclaim my right to decide for myself to ensure my health (mental/physical), human rights (to not be abused), self determination and happiness.

This document is to affirm I am a **natural woman under a creator** that has been expressed in many images and texts over millennium. For myself I regard this creator as omnipresent, that is everywhere arising from zero point (and beyond). I regard this creator as life itself arising in the myriad of forms and non forms. This creator created myself and no matter any changes to my body, I come under the creator (Divine lore) as the creation. I am NOT owned by any person, corporation, government or entity, as I am not a commodity to be exploited or enslaved. I am a free person with the right to live as I believe. I do not come under Maritime law and am not 'dead at sea' I am alive and on land and am one with the planet.

I declare that **I AM equal to all life** and recognize as above so below. I am a steward of this planet and will treat all life forms with respect and with equality and minimize my own impact by living where need equals want. I intend to minimize harm which is equivalent to <u>"Do No Harm"</u> as my personal Hippocratic Oath. This means **I cannot enter any contract or agreement both stated or implied that may cause harm to another human being or life form as it constitutes a violent act.**

The evidence that corporations, governments, financiers, scientists or any other acclaimed experts did NOT create humans no matter genetic engineering or patent processes is clearly proven by any observation of the complex natural systems that constructed DNA, chemical and protein synthesis, and infinite complex iterations ensuring adaptability, functionality, sustainability and growth ensuring the sum of the parts harmonise with the whole without economic incentives that distort planetary changes. This type of sustainability is about 'harmony' (for all life forms) as a relationship rather than 'development' (interventions/exploitation of life forms) to benefit self interest without regard for the whole thus separating the sum of the parts from the whole. Harmony with the whole is the driver of natural selection, true resiliency and inner peace within our species-system enabling optimal abundance. Any human interventions affecting the blueprint unravel adaptability, functionality, sustainability and growth and ensure, in my view, an extinction event of which I will not participate as a responsible steward. Thus, I do not choose for my conscientious objections to be viewed as anti-government, when in reality I am progood governance that works for the highest good for all the people and the planet.

To achieve positive outcomes for all, the solution is not political but values based on unity.

2.0 Universal Values

Universal values are natural and reflect the invisible blueprint which ensures our species works together for the whole naturally as we see ourselves in each other when whole. The values that build unity cannot be harnessed in contracts, negotiated settlements or deals. The real peace arises from values that ensure universal values are both felt and enacted for the greater good outside of marketing 'feel good' statements. For example, the Holistic model of REAL HOPES unifies Responsibility, Empathy, Awareness, Love, Honesty, Oneness, Peace, Enjoyment and Service. The values are the basis of this social contract and framed as **REAL HOPES** as my renewable social contract.

As a result of my commitment to peace, I have developed a values based problem solving holistic model.

WorldPeacefull Empowerment training | Happiness Australia



A New Model

REAL HOPES

A Holistic Problem Solving Model

The **REAL HOPES.** model is an innovative shift from rational left brain analysis and argument (linear) to a combined holistic (creative) perspective. It is an acronym for: responsibility, empathy, awareness, love, honesty, oneness, peace, enjoyment and service.

The **REAL HOPES**, model is a powerful problem solving integrative model which enables holistic and inspired solutions. It guides people to access their own values system when thinking about problems. The model ensures that responses to problems come primarily from personal values, experience and awareness, thereby producing truly evolutionary solutions. That is, we evolve our thinking to incorporate both thinking and feeling to catalyse balanced solutions.

... Because we KNOW WHAT TO DO when we really listen to ourselves.

Responsibility
Empathy
Awareness
Love



Honesty
Oneness
Peace
Enjoyment
Service

To Be of **Service** to the world You pre-serve it in Love, Truth and Joy Symbolic Meanings

The **REAL HOPES**, model is linked to symbols for easy recall. This is particularly pertinent for the children's values based peace, non-violence and anti-bullying program. The model is used in conjunction with the clown image and symbols to facilitate accelerated learning by association, the values are embedded in the recognisable words of **REAL HOPES**. It also generates a visual impression of positivity and possible futures.

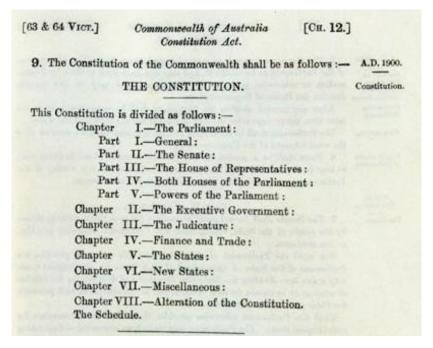
Refer website https://www.worldpeacefull.com/real-hope-program/a-new-model/

REAL HOPES

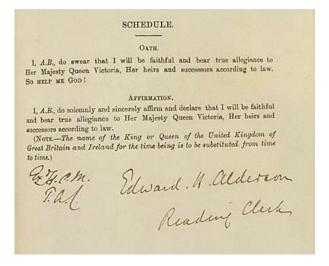
- 1. Responsibility: Know you are **responsible** that you have the ability to respond. It is in your hands. You have a choice!
- 2. Empathy: Know when you feel **empathy** to all those you meet on the road, you stand in their shoes and make new friends. All are potential friends some are in disguise.
- 3. Awareness: Know that awareness of life is to re-cognise things are not always as they seem. So you 'see first to look' at the world. That is, you look within first to your own truth. Know you are here for a journey and that there are no mistakes, it is as it should be. Be aware of the lessons parading as conflict. They are the greatest teachers. Love: Know that love is the answer. When you feel love in being alive, you love life, yourself and everyone. Suddenly life becomes colourful and you attract the most exciting things to yourself and if things don't go according to plan you still feel grateful. If someone is on the side of the road sad or lonely you will go right on up and chat to them and help them out.
- 4. Love: Know that love is the answer. When you feel love in being alive, you love life, yourself and everyone. Suddenly life becomes colourful and you attract the most exciting things to yourself and if things don't go according to plan you still feel grateful. If someone is on the side of the road sad or lonely you will go right on up and chat to them and help them out.
- 5. **Honesty**: Know that Honesty feels clear and it is a simple seeing of what is so. You cannot be a false fool to anyone, you are the real deal. Honesty helps you look at life, as it is, without projecting negative beliefs onto situations. Honesty realises there are many truths and remembers the mirror ball. Every person is a mirror. Honesty knows that the truth sets you free. You no longer carry a story about others but allow others to be who they are. You no longer assume bad things will happen to stop you going into life to explore. Risks are no longer dangerous they are just beliefs you haven't questioned, so you become curious. Why not be an honest fool so people can trust you.
- 6. **Oneness**: Oneness means that the world is your family and each person has a family, you remember they could be you. You know that everyone is connected and you are open to life just showing you what you need to know; although it seems that things happen in a linear way but somehow you are just choosing your experience from a whole array of possibilities, you are one with life. Oneness is like one of those cool plasma lamps, all these wild electromagnetic currents radiate outwards. When you touch the ball a beam connects with your finger. So it is like you are one with life but at the same time you choose. Oneness is when you see yourself in the other. Separation ends.
- 7. Peace: Peace is the gold that is not unlike a tempest then a calm sea, it is being a Peace Fool all of the time. The Peace Fool accepts everyone and doesn't resist anything as life is happening in its own rhythm, when you are in harmony with life you don't try and change others, you change yourself. That is why Gandhi said "be the change you wish to see in the world." Just lead by example without forcing others to do it your way or fighting for peace. If there is a problem you can use your tool bag to resolve conflict with people, sometimes people misunderstand and get angry. You can gently say how you feel by stating your truth and see what happens, bu7t don't expect them to think like you, empathy has taught you to know better, just let people walk their own path, it is their journey. Sometimes we learn right now other times it may take 20 years. Peace knows everything happens in perfect timing. Peace is aware that beneath the conflict there is wisdom waiting on your welcome.
- 8. Enjoyment: Enjoyment is the shiny gold that just glitters and sparkles with happiness. As a fool for joy why not crack jokes and see the funny side of life and feel joy and curiosity about life and what is happening. The fool plays around in a light-hearted way to remember not to be serious, since seriousness has some fear in it, because people may worry if something doesn't happen their way, they won't be happy. Just be happy that life is what it is and you are not in control. It is a bit like a parachute jump where you just allow the forces of nature to take you. Gravity facilitates the fall to the ground, not up to the sky. Enjoy the ride, smile at mistakes and learn with good humour. Enjoyment is in harmony with your true nature. You are on track and life feels great.
- 9. Service is the journey itself and when you look at your road, it is one less travelled. Your path is unique and fascinating as you meet so many people, you try so many things, and live in a way that you feel is who you are. When you have gathered all the nuggets of gold within you will naturally find that you will want to serve the world. You will find there is no enemy out there, but only unquestioned thoughts within you. You start to realise that you create your life. You realise that events happen but you decide whether to look for the cup half empty or half full. You realise you can create better outcomes in the future based on what you have learned that hasn't worked. You now know what does work as you have found the nugget of wisdom. So you serve by sharing what you know and wishing others good will, For all are equal. Whilst our journey may seem hard know that you are carving your own 'Philosopher's Stone'. You are the love and wisdom you seek. Knowing this pre-serves the world as you would serve your Self.

3.0 The Universal Right to Decide to Consent or No Consent CONSENT

10. RESPONSIBLITY: I consent to Government as outlined in the *original* Commonwealth of Australian Constitution Act.



11. Honesty: I consent to qualified electors (Senators, House Reps) swearing the legitimate Oath.



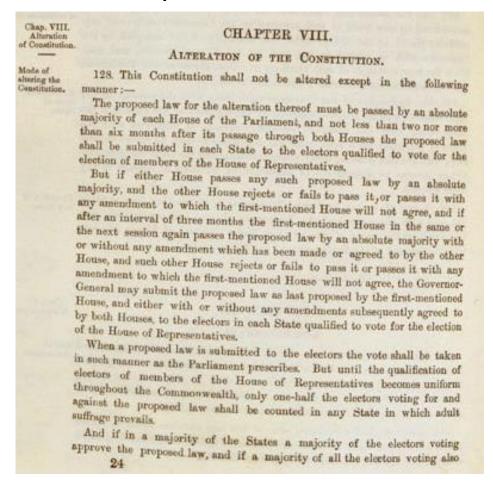
a. SWORN OATH: The qualified electors must swear the Commonwealth Constitutional **Oath** outlined in the Australian Constitution <u>without variation</u>, otherwise they are not elected to the Parliament and not empowered by the people. Unlawful Oaths of office are not valid.

Oath or affirmation of allegiance.

42. Every senator and every member of the House of Representatives shall before taking his seat make and subscribe before the Governor-General, or some person authorised by him, an oath or affirmation of allegiance in the form set forth in the schedule to this Constitution.

43. A member of either House of the Parliament shall be incapable of being chosen or of sitting as a member of the other House.

- 12. EMPATHY: I consent to ethical government that values community and leads by ethical example.
- 13. Honesty: I consent to transparent government that does not use non-disclosure contracts.
- 14. AWARENESS: I consent to a government working for the public over private sector interests.
- 15. Responsibility: I consent to fiscally responsible government utilising consolidated revenue not foreign capital to fund public assets, projects, grants and the welfare state.
- HONESTY: I consent to the original Commonwealth of Australia Constitution as is, unaltered with exceptions as identified below.



approve the proposed law, it shall be presented to the Governor-General for A.D. 1900.

the Queen's assent.

No alteration diminishing the proportionate representation of any State in either House of the Parliament, or the minimum number of representatives of a State in the House of Representatives, or increasing, diminishing, or otherwise altering the limits of the State, or in any manner affecting the provisions of the Constitution in relation thereto, shall become law unless the majority of the electors voting in that State approve the proposed law.

17. Oneness: I consent to land shared equally by all nationals with a real voice to the stewards of this land as original custodians with uninterrupted residency of 'country'.

ONENESS: I consent to legitimate seat of Government for the Australian people. 18.

The Australian Capital Territory land has a 99 year crown lease which expired 2023. Was it renewed? Is the crown controlling the seat of power on behalf of the Australian people or a foreign power?

CHAPTER VII.

Chap. VII.

MISCELLANE OUS.

125. The seat of Government of the Commonwealth shall be determined Seat of by the Parliament, and shall be within territory which shall have been granted to or acquired by the Commonwealth, and shall be vested in and belong to the Commonwealth, and shall be in the State of New South Wales, and be distant not less than one hundred miles from Sydney.

Such territory shall contain an area of not less than one hundred square miles, and such portion thereof as shall consist of Crown lands shall be granted to the Commonwealth without any payment therefor.

23

- The territory presently called the Australian Capital Territory was transferred to the Commonwealth by the state of New South Wales as the Federal Capital Territory on 1 January 1911,[1] to be the seat of the federal government. The planning and construction of Canberra followed, with the Parliament of Australia moving there in 1927. On its creation, the Territory's few residents lost any representation they had in the federal parliament and had no means of electing a government to make laws.
- In 1930, the ACT Advisory Council replaced the Federal Copital Commission, which had existed since 1925. The Council and the Minister for Territories administered the ACT. In 1934, the ACT Supreme Court was created. The Territory officially became the Australian Capital Territory in 1938.
- In 1974, the Advisory Council became a fully elected Legislative Assembly, but with only an advisory role to the Department of the Capital Territory. In 1979 the re-named House of Assembly had 18 elected members. On 27 November 1978, the Australian Capital Territory voted at a referendum on whether the ACT should be granted self-government. Voters were given the choice of becoming a self-governing territory, a local government or continuing with the Legislative Assembly being an advisory body to the Department of the Capital Territory, 63,75% voted to continue with the then current arrangement. [2]
- The ACT Government did not achieve a majority of the electors in the Australian Capital Territory. 1978 referendum Self Government: No 69.46% and Yes 30.54%. Thus it failed. There is no self government in the ACT.
- The Australian Capital Territory (Self-Government) Act 1988 is an Act of the Parliament of Australia enacted on 6 December 1988, that establishes "a body politic under the Crown by the name of the Australian Capital Territory" and is the constitutional foundation of the Territory's government.
 - Meaning Body Politic Cambridge dictionary: the people of a country, area, society, or group considered together as a single organized system, especially when this is being compared in some way to a human body:
 - Politicians should tell the truth because lies corrupt the body politic.
 - Throughout history, people have mutually agreed to form a community and set up a body politic. (Canberrans do not understand they live under a body politic, they believe it is a legitimate government validating the vote)
- 2022 2023 The Parliament of the Commonwealth of Australia THE SENATE

A Bill for an Act to amend the Australian Capital Territory (Self Government) Act 1988, and for related purposes... The Parliament of Australia enacts:

75 Inquiry into the Health Infrastructure Enabling Act 2023 (ACT).

- The Government of the Territory must conduct an inquiry into the Health Infrastructure Enabling Act 2023 (ACT), reporting before 30 June 2024.
- 2. This section is repealed at the start of 1 July 2025. [inquiry is stopped, why?]

19. HONESTY: I consent to State Governments on the basis that only States can be formed.

CHAPTER VI.

NEW STATES.

Chap. VI. New States.

121. The Parliament may admit to the Commonwealth or establish new New States States, and may upon such admission or establishment make or impose such may be admissed or terms and conditions, including the extent of representation in either House established. of the Parliament, as it thinks fit.

122. The Parliament may make laws for the government of any territory Government surrendered by any State to and accepted by the Commonwealth, or of any of territories. territory placed by the Queen under the authority of and accepted by the Commonwealth, or otherwise acquired by the Commonwealth, and may allow the representation of such territory in either House of the Parliament to the extent and on the terms which it thinks fit.

123. The Parliament of the Commonwealth may, with the consent of the Alteration of Parliament of a State, and the approval of the majority of the electors of the States. State voting upon the question, increase, diminish, or otherwise alter the limits of the State, upon such terms and conditions as may be agreed on, and may, with the like consent, make provision respecting the effect and operation of any increase or diminution or alteration of territory in relation to any State affected.

124. A new State may be formed by separation of territory from a State, Formation of but only with the consent of the Parliament thereof, and a new State may be formed by the union of two or more States or parts of States, but only with the consent of the Parliaments of the States affected.

20. Honesty: I consent to Powers for a legitimate Parliament making laws for peace, order and good government of the Commonwealth in respect of:

a. trade and commerce, taxation, bounties (duties, taxes), borrowing monies, postal, military, lighthouses, astronomical, quarantine, fisheries, census and statistics, currency/legal tender/Mint, banking, insurance, weights/measures, bills of exchange/promissory notes, bankruptcy, copyright/patents/trade marks, naturalisation/aliens, foreign corporations/trading or financial corporations formed, marriage, divorce/parental rights/custody/quardianship of infants, invalid/old age pensions, civil /criminal process/courts of States, laws of public Acts/records/judicial proceedings of States, race, immigration/emigration, influx of criminals, external affairs, relations with the Pacific, Acquisition of property on just terms (State/person), railways/acquisition/construction, industrial conciliation/arbitration, matters referred from other States, request UK Parliament/Federal Council, incidental matters

Part V. Powers of the Parliament. Legislative owers of the arliament.

PART V .- POWERS OF THE PARLIAMENT.

- 51. The Parliament shall, subject to this Constitution, have power to make laws for the peace, order, and good government of the Commonwealth with
 - (i.) Trade and commerce with other countries, and among the States:
 - (ii.) Taxation; but so as not to discriminate between States or parts of States:
 - (iii.) Bounties on the production or export of goods, but so that such bounties shall be uniform throughout the Commonwealth:
 - (iv.) Borrowing money on the public credit of the Commonwealth :
 - (v.) Postal, telegraphic, telephonic, and other like services:
 - (vi.) The naval and military defence of the Commonwealth and of the several States, and the control of the forces to execute and maintain the laws of the Commonwealth:
 - (vii.) Lighthouses, lightships, beacons and buoys:
 - (viii.) Astronomical and motoorological observations:
 - (ix.) Quarantine:
- (x.) Fisheries in Australian waters beyond territorial limits:
- (xi.) Census and statistics:
- (xii.) Currency, coinage, and legal tender:
- (xiii.) Banking, other than State banking; also State banking extending beyond the limits of the State concerned, the incorporation of banks, and the issue of paper money :
- (xiv.) Insurance, other than State insurance; also State insurance extending beyond the limits of the State concerned :
- (xv.) Weights and measures:
- (xvi.) Bills of exchange and promissory notes:
- (xvii.) Bankruptcy and insolvency:
- (xviii.) Copyrights, patents of inventions and designs, and trade marks:
- (xix.) Naturalization and aliens:
- (xx.) Foreign corporations, and trading or financial corporations formed within the limits of the Commonwealth;
- (xxi.) Marriage:
- (xxii.) Divorce and matrimonial causes; and in relation thereto, parental rights, and the custody and guardianship of infants:
- (xxiii.) Invalid and old-age pensions:
- (xxiv.) The service and execution throughout the Commonwealth of the civil and criminal process and the judgments of the courts of the States:
- (xxv.) The recognition throughout the Commonwealth of the laws, the public Acts and records, and the judicial proceedings of the States:

- (xxvi.) The people of any race, other than the aboriginal race in any State, A.D. 1900. for whom it is deemed necessary to make special laws:
- (xxvii.) Immigration and emigration:
- (xxviii.) The influx of criminals:
- (xxix.) External affairs:
- (xxx.) The relations of the Commonwealth with the islands of the Pacific:
- (xxxi.) The acquisition of property on just terms from any State or person for any purpose in respect of which the Parliament has power to make laws:
- (xxxii.) The control of railways with respect to transport for the naval and military purposes of the Commonwealth:
- (xxxiii.) The acquisition, with the consent of a State, of any railways of the State on terms arranged between the Commonwealth and the State:
- (xxxiv.) Railway construction and extension in any State with the consent of that State:
- (xxxv.) Conciliation and arbitration for the prevention and settlement of industrial disputes extending beyond the limits of any one State:
- (xxxvi.) Matters in respect of which this Constitution makes provision until the Parliament otherwise provides:
- (xxxvii.) Matters referred to the Parliament of the Commonwealth by the Parliament or Parliaments of any State or States, but so that the law shall extend only to States by whose Parliaments the matter is referred, or which afterwards adopt the law;
- (xxxviii.) The exercise within the Commonwealth, at the request or with the concurrence of the Parliaments of all the States directly concerned, of any power which can at the establishment of this Constitution be exercised only by the Parliament of the United Kingdom or by the Federal Council of Australasia:
- (xxxix.) Matters incidental to the execution of any power vested by this Constitution in the Parliament or in either House thereof, or in the Government of the Commonwealth, or in the Federal Judicature, or in any department or officer of the Commonwealth.
- 52. The Parliament shall, subject to this Constitution, have exclusive power Exclusive to make laws for the peace, order, and good government of the Commonwealth Parliament. with respect to-

- (i.) The seat of government of the Commonwealth, and all places acquired by the Commonwealth for public purposes:
- (ii.) Matters relating to any department of the public service the control of which is by this Constitution transferred to the Executive Government of the Commonwealth:
- (iii.) Other matters declared by this Constitution to be within the exclusive power of the Parliament.

HONESTY: I consent to a Double Dissolution only if it is legitimate due to conflict between 22. the parties. However, in the case of the parties colluding with foreign entities to change the leader or the party, I do not consent.

Disagreement between the Houses,

57. If the House of Representatives passes any proposed law, and the Senate rejects or fails to pass it, or passes it with amendments to which the House of Representatives will not agree, and if after an interval of three months the House of Representatives, in the same or the next session, again passes the proposed law with or without any amendments which have been made, suggested, or agreed to by the Senate, and the Senate rejects or fails to pass it, or passes it with amendments to which the House of Representatives will not agree, the Governor-General may dissolve the Senate and the House of Representatives simultaneously. But such dissolution shall not take place within six months before the date of the expiry of the House of Representatives by effluxion of time.

If after such dissolution the House of Representatives again passes the proposed law, with or without any amendments which have been made, suggested, or agreed to by the Senate, and the Senate rejects or fails to pass it, or passes it with amendments to which the House of Representatives will not agree, the Governor-General may convene a joint sitting of the members of the Senate and of the House of Representatives.

12

The members present at the joint sitting may deliberate and shall vote A.D. 1900. together upon the proposed law as last proposed by the House of Representatives, and upon amendments, if any, which have been made therein by one House and not agreed to by the other, and any such amendments which are affirmed by an absolute majority of the total number of the members of the Senate and House of Representatives shall be taken to have been carried, and if the proposed law, with the amendments, if any, so carried is affirmed by an absolute majority of the total number of the members of the Senate and House of Representatives, it shall be taken to have been duly passed by both Houses of the Parliament, and shall be presented to the Governor-General for the Queen's assent.

58. When a proposed law passed by both Houses of the Parliament is Royal assent presented to the Governor-General for the Queen's assent, he shall declare, to Bills. according to his discretion, but subject to this Constitution, that he assents in the Queen's name, or that he withholds assent, or that he reserves the law for the Queen's pleasure.

- HONESTY: I consent to legitimate laws by Royal Assent by the Crown of the United Kingdom. The Queen (or King) of Australia is not valid and no proclamations are made.
- 58. When a proposed law passed by both Houses of the Parliament is Royal assent presented to the Governor-General for the Queen's assent, he shall declare, to Bills. according to his discretion, but subject to this Constitution, that he assents in the Queen's name, or that he withholds assent, or that he reserves the law for the Queen's pleasure.
- 59. The Queen may disallow any law within one year from the Governor- Disallowance General's assent, and such disallowance on being made known by the Governor-General by speech or message to each of the Houses of the Parliament, or by Proclamation, shall annul the law from the day when the disallowance is so made known.

by the Queen.

60. A proposed law reserved for the Queen's pleasure shall not have any Signification force unless and until within two years from the day on which it was presented to the Governor-General for the Queen's assent the Governor-General makes known, by speech or message to each of the Houses of the Parliament, or by Proclamation, that it has received the Queen's assent.

of Queen's pleasure on Bills reserved.

CHAPTER II.

THE EXECUTIVE GOVERNMENT.

Chap, IL The Government.

61. The executive power of the Commonwealth is vested in the Queen Executive and is exerciscable by the Governor-General as the Queen's representative, and extends to the execution and maintenance of this Constitution, and of the laws of the Commonwealth.

62. There shall be a Federal Executive Council to advise the Governor-Federal General in the government of the Commonwealth, and the members of the Council Council shall be chosen and summoned by the Governor-General and sworn Executive Councillors, and shall hold office during his pleasure.

- 24. RESPONSIBILITY: I consent to all revenues raised by the Executive Government of the Commonwealth from Consolidated Revenue.
- SI. All revenues or moneys raised or received by the Executive Govern- Consolidated ment of the Commonwealth shall form one Consolidated Revenue Fund, to Revenue Fund. be appropriated for the purposes of the Commonwealth in the manner and subject to the charges and liabilities imposed by this Constitution.

25. Service: Good government in this social contract is defined as:

- a. I consent to Good Government, by 'good' I refer to a <u>legitimately elected Government</u> acting with 'good' or 'positive' intent ensuring the principle of the public good, public interest and appropriate public administration on behalf of all Australians as the priority over vested or powerful interests.
- b. I consent to my taxes only going to the running of 'Good Government' on behalf of the Australian people to uphold egalitarianism of public assets, goods and services with no provision for 'users pay' as this excludes those who can't afford to pay and creates a 'useless class' discrimination on the basis of the meaning proposed by Philosopher Yuval Harari (TED talk). This means they may be euthanised or targeted for genocide as they are not valued equally. If this principle is violated then I do not consent to my taxes going to governance that is 'not good'.
- c. I only consent to the <u>'crown' in relation to 'Good Governance' and 'the Commonwealth of Australia Constitution'</u> not those involved in <u>crimes against humanity</u> until Truth & Reconciliation Commissions can be set up to evaluate what is true and what is not in respect of the public interest and safety.
- d. I consent to the *original* Commonwealth of Australia Constitution providing unbiased education, input and feedback from the public as times change.
- e. I consent to the <u>legitimate Coat of Arms</u> that is validated by law. Refer the Commonwealth of Australia coat of arms as shown on old Parliament House. This is the legitimate coat of arms under law.





- f. I consent to all public goods and services are <u>100% Australian owned and controlled</u> and *not* patented brand names *Australian owned* as a 'brand' is not authentically Australian.
- g. I consent to <u>decisions for the highest public good</u> not as marketing statements that appear to be doing the 'public good' or asserting 'safety' but in reality are undermining the public wellbeing to benefit other interests.
- h. I consent to <u>transparency</u> in all dealings making available on the public record all activities financed by Australians and using public benefit which impacts the sovereign of the nation state. An example could be any treaties signed that transfer public assets, resources, sovereignty to other entities thus compromising 'good government' and representation of the Australian people.
- i. I consent to all public officers are <u>police checked</u> by Commonwealth empowered police legitimised by the Commonwealth of Australian Constitution and paid by 'we the people. This ensures there are no compromised politicians, dual citizenship (foreign allegiances), criminal records or paid by powerful parties etc.
- j. <u>I consent to no corruption or a Public Integrity Commission</u> by the people and consisting of the people who have proven ethics, commitment and genuine service to society.
- k. I consent to <u>all public finances controlled by Australian nationals</u>, published in excel spreadhseets for public consideration with all details, then put to the vote and made accountable to taxpayers and stewards of the country as all employers would expect as good governance.
- I consent to upholding, expanding and legislating to protect all <u>human rights</u> internalising civil, political, cultural and human rights protocols without undue influences or favour. This would have a particular emphasis on children.
- m. I consent to the public treasury used only for <u>procurement</u> and public owned assets, goods, services, projects and grants that advance Australia fair for everyone.
- n. I consent to ethical law where all are equal before the law without fear or favour.
- o. I consent to diversity and social cohesion by implementing equal laws and conflict resolution processes.
- p. I consent to Freedom of Information that does not narrow requests to prevent the disclosure of information.
- q. Maintain the <u>Australian culture</u> of *friendliness, equality and Australian values* and does not subvert this culture with foreign values and influences that shape change our country.

26. Responsibility: I consent to gold and silver coins as legal tender when cash is removed as a decision to trade in hard currency not digital crypto currencies that are not backed by gold and can be used to defrauded the community, empower faceless individuals/cartels or subvert the nation state.

States not to eain money.

115. A State shall not coin money, nor make anything but gold and silver coin a legal tender in payment of debts.

- 27. PEACE: I consent to the Commonwealth protecting every State against invasion.
 - a. The concern is China and the One Belt One Road contract signed with the State of Victoria and whether repayment of \$1 trillion occurred? If yes, major infrastructure projects are not owned by "the people".

Protection of States from invasion and violence.

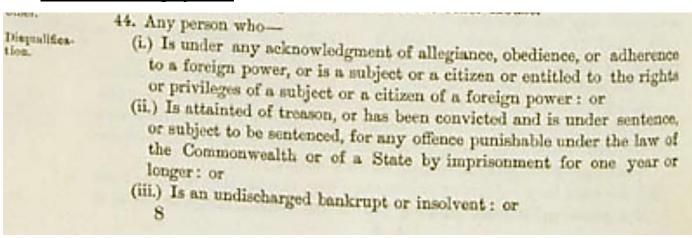
119. The Commonwealth shall protect every State against invasion and, on the application of the Executive Government of the State, against domestic violence.

22

- 28. Responsibility: I consent to the Commonwealth taking on the debts of the States rather than enabling States to become corporations registered in Washington D.C. This creates a vulnerability for the Australian people as corporatisation disconnects from the Commonwealth Constitution.
 - 105. The Parliament may take over from the States their public debts as existing at the establishment of the Commonwealth, or a proportion thereof states according to the respective numbers of their people as shown by the latest statistics of the Commonwealth, and may convert, renew, or consolidate such debts, or any part thereof; and the States shall indemnify the Commonwealth in respect of the debts taken over, and thereafter the interest payable in respect of the debts shall be deducted and retained from the portions of the surplus revenue of the Commonwealth payable to the several States, or if such surplus is insufficient, or if there is no surplus, then the deficiency or the whole amount shall be paid by the several States.

NO CONSENT

- 29. ONENESS: I do not consent to <u>structural violence</u> causing overt or covert exclusion (users pay, anti-vaxers, elderly, women, lower socio-economic, homeless) and privileges to chosen groups over others (WEF corporates, STEM education, technologists, biotechnologists, wealthy, well connected, LGBTQIA+) identified in relation to in/out groups that serve the Global Reset
- 30. PEACE: I do not consent to contracted <u>Parliamentary security with known human rights</u> abuses?
- 31. Honesty: I do not consent to qualified electors with <u>allegiances to a foreign power or a</u> citizen of a foreign power.



- 32. Honesty: I do not consent to <u>qualified electors having any allegiances caused by direct or indirect pecuniary interests (money) in any agreement with the public service of the Commonwealth or with members of an incorporated company (corporation) consisting of more than 25 persons. This would pertain to multinationals and the Commonwealth in public-private partnership agreements. This means I cannot contract with private companies with Australian government logos, as I would be acting unlawfully.</u>
 - (iv.) Holds any office of profit under the Crown, or any pension payable
 during the pleasure of the Crown out of any of the revenues of the
 Commonwealth: or

 (v.) Has any direct or indirect pecuniary interest in any agreement with
 the Public Service of the Commonwealth otherwise than as a member
 and in common with the other members of an incorporated company
 consisting of more than twenty-five persons:

shall be incapable of being chosen or of sitting as a senator or a member of the House of Representatives.

Return and senator in does not apply to the office of any of the Queen's

But sub-section iv. does not apply to the office of any of the Queen's Ministers of State for the Commonwealth, or of any of the Queen's Ministers for a State, or to the receipt of pay, half pay, or a pension, by any person as an officer or member of the Queen's navy or army, or to the receipt of pay as an officer or member of the naval or military forces of the Commonwealth by any person whose services are not wholly employed by the Commonwealth.

33. HONESTY: I do not consent to foreign interests acquiring the Commonwealth of Australia by changing the status of government from public to private and enabling access to public assets via corporatisation of the Australian Government registered with the United States Securities and Exchange Commission changing to US corporation status.

In addition, the privatisation of all Australian governments, departments, statutory authorities, emergency services, essential services and Commonwealth offices currently operating as businesses (profit/loss) with Australian Business Numbers (ABNs) transforming the Commonwealth to US recognised corporations violating the Commonwealth of Australia Constitution. This means that stakeholders who are not Australian can finance this company and own shares/stakes in my country and legally recognised. This has invalidated the Australian people, the vote and democracy as the true beneficiaries of this nation. This change of status renders 'the people' no longer under the protection of the state.

Refer chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/http://pdf.secdatabase.com/2909/0001341004-10-001229.pdf

UNITED STATES SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

ANNUAL REPORT of THE COMMONWEALTH OF AUSTRALIA

(Name of Registrant)

Date of end of last fiscal year: 30 June 2009

SECURITIES REGISTERED*
(As of the close of the fiscal year)

| Amounts as to which | registration is | Names of exchanges on which | Title of Issues | effective | registered | N/A* | N/A | N/A |

Name and address of Authorised Agent of the Registrant in the United States to receive notices and communications from the Securities and Exchange Commission:

MR. DAVID PEARL Minister - Counsellor (Economic) Australian Embassy 1601 Massachusetts Avenue, N.W. Washington, D.C. 20036

It is requested that copies of notices and communications from the Securities and Exchange Commission be sent to:

ADRIAN J.S. DEITZ, ESQ. Skadden, Arps, Slate, Meagher & Flom Level 13 131 Macquarie Street Sydney, NSW 2000 Australia

SIGNATURE:

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this Amendment No. 4 to the Annual Report to be signed on its behalf of the undersigned, thereunto duly authorized, in the City of Canberra, Australia on 19 July 2010.

COMMONWEALTH OF AUSTRALIA

Bv:

 /s/ Dr. Ken Henry

 Name:
 Dr. Ken Henry AC

 Title:
 Secretary of the Treasury of the

Secretary of the Treasury of the Commonwealth of Australia

SUPPLEMENT DATED AS OF19 JULY 2010 TO DESCRIPTION OF THE COMMONWEALTH OF AUSTRALIA DATED AS OF 18 MAY 2010

The following information amends and supplements the Description of the Commonwealth of Australia, dated as of 18 May 2010 (the "Description of the Commonwealth of Australia"), prepared by the Government of the Commonwealth of Australia. Capitalised terms used in this Supplement, but not otherwise defined herein have the meanings given to them in the Description of the Commonwealth of Australia. On 14 July 2010, in the context of renewed uncertainty around the global economic outlook, the Australian Government released the July 2010 Economic Statement to provide an update of its economic forecasts and key fiscal aggregates. A summary of the information on the international and domestic economic outlook included in the July 2010 Economic Statement is set out below.

JULY 2010 ECONOMIC STATEMENT Since the 2010-11 Budget, uncertainty around the global economic recovery has increased. Despite this increased uncertainty and renewed volatility in global financial markets, the outlook for the Australian domestic economy remains positive. The Australian Government believes that responsible economic and fiscal management during the global financial crisis means Australia is in a strong position to withstand any intensification in global stresses. Australia's economy continues to be stronger and the unemployment rate lower than in most other advanced economies, and Australia's fiscal position remains strong. While the global recovery is uneven, the Australian Government believes Australia will continue to benefit from its location in the world's fastest growing economic region. The global economy is recovering, with strong growth in Asia but weak and uneven prospects in advanced economies, although the outlook is increasingly clouded by substantial downside risks. Continuing concerns over sovereign debt sustainability and banking sector weakness in the EU periphery are likely to be an ongoing source of volatility in financial markets. Other global risks have also emerged, including uncertainty over U.S. growth prospects, the challenge in China of managing inflationary pressures and the difficulty in managing fiscal consolidation across the advanced economies in an environment where global growth is still fragile. Despite these uncertainties, the outlook for the domestic economy remains positive. There are early signs that economic activity will gather momentum over 2010-11 and 2011-12 - driven by a substantial boost in the terms of trade and expected strong investment, largely associated with the mining boom. The global recovery, and in particular the strength of the Asian region, is expected to continue to generate strong demand for non rural commodities, with further price increases expected for Australia's main commodities, iron ore and coal. Over the past year iron ore prices have more than doubled and there have been substantial increases in coal prices. The terms of trade are forecast to increase by 17% in 2010-11to around their highest levels on record, before declining as expected increases in global supply start to moderate commodity price pressures. The Australian Government believes the robust economy, strong fiscal position, solid banking system, impressive resource endowments and close trade ties with Asia mean that Australia is well placed to ride out increased global uncertainties. The Australian economy is forecast to grow by 3% in 2010-11 and 33/4% in 2011-12, and the unemployment rate is expected to fall further to 43/4% in 2011-12.

DESCRIPTION OF THE COMMONWEALTH OF AUSTRALIA



Extracts from UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549 ANNUAL REPORT of THE COMMONWEALTH OF AUSTRALIA 30 June 2009. A turnkey moment in Australian history:

Note: 2008 was the financial crisis, a contrived crisis to create conditions of reform to enable nation states to become corporatised.

- Rental, hiring and real estate services contributed 3.3% of gross value added (at basic prices) in 2008-09
- In 2008-09, the industry with the largest share of gross value added (at basic prices) was **financial and insurance services**, with a share of 10.7%. Manufacturing ranked second, with a share of 9.4 %.
- Companies in the financial and insurance services industry provide a range of services, including the creation, liquidation or change in ownership of financial assets, as well as facilitating financial transactions. The sector contributed 10.7% of gross value added (at basic prices) in 2008-09, a proportion that has increased since deregulation during the 1980s. However, the stability of the sector's share of gross value added hides rapid change within the industry. The advent of internet banking, ATM machines and credit scoring have prompted massive investment in computer software and machinery and equipment (computers), and far less construction (new branches and outlets). These innovations most likely explain a trend decline in the wage share of total finance and insurance income over the past two decades. Key trends and developments in the insurance sector in recent years include significant improvements in the risk management capabilities of both the prudential regulator and industry participants and significant industry consolidation, with the largest four insurance groups now accounting for around 70% of insurance premiums.
- The manufacturing industry has historically been the largest industry in Australia. However, the gross value added contribution of manufacturing (at basic prices) has been decreasing over the past three decades. In the late 1970s, manufacturing value added contributed around 17% of gross value added (at basic prices), while in 2008-09 the manufacturing industry contributed 9.4% of gross value added (at basic prices).
- The gross value of mine production for 2008-09 was \$155.1 billion, a 37.3% increase over the previous year. Private mineral and petroleum exploration expenditure increased to \$6.0 billion in 2008-09 (at current prices). In 2008, Australia was the world's largest exporter of metallurgical coal and iron ore, the second largest exporter of thermal coal, zinc ores and concentrates and zinc metal and the third largest exporter of aluminium and lead. Australia's export earnings from non-rural commodities were \$161.5 billion in 2008-09 (at current prices).
- The construction industry contributed 7.7% of gross value added (at basic prices) in 2008-09. Over the last 20 years, value added in volume terms has grown on average by around 3.9% each year. The industry tends to experience peaks and troughs due to factors such as changing interest rates, property speculation and fiscal policy.
- Health Care and Social Assistance: The health care and social assistance industry comprises hospitals, medical and other health care services, residential care services and social assistance services. Health care and social assistance contributed 6.0% of gross value added (at basic prices) in 2008-09.
- Retail trade is one of the larger industries in Australia. The industry comprises firms mainly engaged in the purchase or onselling, the commission based buying and the commission based selling of goods, without significant transformation, to the general public. Retail trade contributed 4.9% of gross value added (at basic prices) in 2008-09.
- The efficiency and competitiveness of the Australian economy is significantly influenced by the transport system, which is a strategic network industry. The transport, postal and warehousing sector accounted for approximately 5.4% of gross value added (at basic prices) in 2008-09.
- Public administration and safety includes companies mainly engaged in central, state or local government legislative, executive and judicial activities. This includes enforcing regulations as well as providing physical, social, economic and general public safety and security services. Public administration and safety contributed 5.5% of gross value added (at basic prices) in 2008-09.
- The agriculture, forestry and fishing industry contributed 2.8% of gross value added (at basic prices) in 2008-09. Historically, the contribution of this industry to the Australian economy has been trending downwards, though the absolute size of the industry continues to grow.
- The electricity, gas, water and waste services industry contributed 2.6% of gross value added (at basic prices) in 2008-09. Electricity is the largest part of this industry and contributes 60.8% to industry value added (chain volume measures). Water and waste services account for 32.6% of industry value added (chain volume measures) and gas contributes 6.6% to gross value added (chain volume measures). Prior to 1990, the industry was highly regulated and most utilities operated as monopolies [government owned]. The electricity industry was vertically integrated in most, if not all jurisdictions, with single companies responsible for generation, transmission, distribution and retail. Significant reforms occurred in the three sectors over the 1990s. However, different jurisdictions appro ached deregulation on different time frames. Some of the reforms included corporatisation, privatisation and the structural separation of electricity utilities. These reforms have continued into the current decade. The electricity sector value-added in volume terms has grown by 2.7% per year on average between 1985-86 and 2008-09.
- In December 2008, the Australian Government announced its intention to introduce **emissions trading** through the Carbon Pollution Reduction Scheme ("CPRS") from 1 July 2010. In May 2009, the Australian Government deferred the commencement of the CPRS until 1 July 2011 to help Australian companies manage the impacts of the global recession. The Australian Government remains committed to the previously announced bipartisan target of reducing Australia's greenhouse gas emissions by 5% below 2000 levels by 2020.
- The information media and telecommunications industry, which comprises publishing, broadcasting, motion picture and sound recording, internet, telecommunications and library services, contributed 3.1% of gross value added (at basic prices) in 2008-09.
- [privatised] The Australian **telecommunications** market has been open to full competition since 1 July 1997. Since that time, the telecommunications sector has developed into a more dynamic and innovative market, with businesses and households benefiting from lower prices and more variety of carriers.

34. Honesty: I do not consent to contrived austerity by foreign actors creating conditions for debt and asset transfer weakening national sovereignty and the living conditions of 'the people'.

The global economy nevertheless presents risks to the domestic outlook. Advanced economies have to work through an extended period of financial sector balance sheet repair and fiscal consolidation. Concerns about fiscal sustainability have the potential to spill over from the EU periphery to other highly indebted countries and to financial markets more broadly. China faces challenges following the implementation and subsequent withdrawal of stimulus measures, particularly in relation to managing inflation pressures. To date, China has managed these risks successfully. On the upside, there is the potential for the global economy to recover more strongly, with flow on effects to the Australian economy.

35. RESPONSIBILITY: I do not consent to the removal of the blanket ban" to takeover domestic institutions.

Australia maintains a stable, competitive and efficient financial system that is not only positioned to compete strongly in the global economy, but also offers opportunities for those seeking to do business in Australia or to use Australia as a focal point for regional activities. There is no restriction on the number of foreign banks that may apply for banking licenses. The blanket ban on the takeover of domestic institutions has been removed although such applications are still assessed on a case by case basis under the Foreign Acquisitions and Takeovers Act 1975(Cth) and the Financial Sector (Shareholdings) Act 1998(Cth).

36. EMPATHY: I do not consent to foreign banks operating in Australia as they have no allegiance to the Australian people or future of this nation. Central banks fractional reserve banking systems indebt individuals and nations and do not prosper a 'real economy' but rather make wealth out of digital transactions with no costs or security. Moreover, the creation of debt (country + nationals as debtors) cause vulnerabilities as public assets are controlled and transferred. If a default occurs, countries ("the public") can be sued via Multilateral Agreement on Investments (MAI), foreign investors (as foreign government corporatised) can send militaries to protect assets causing conflict.

Foreign banks wishing to establish a retail bank in Australia may enter as a licensed subsidiary, subject to full prudential supervision. They may also establish as a licensed foreign bank branch to conduct wholesale banking, as branches are restricted from accepting retail deposits below \$250,000. They may also establish as an unlicensed money market corporation or merchant bank. Furthermore, the establishment of new merchant banks involving investments of less than \$10 million is exempt from foreign investment screening. As at 30 April 2010, there were 43 foreign owned banks operating in Australia, comprising 9 locally incorporated subsidiaries and 34 branches of foreign banks.

37. EMPATHY: I do not consent to a Republic where Australians lose their human rights and civil liberties transferring power to a totalitarian regime that is harmful to the Australian people, and in particular, children.

38. HONESTY: I do not consent to the Australian Government administered from Norfolk Island.

a. There needs to be public consultation about this problem and how the Commonwealth of Australia was disconnected impacting the rights and return on investment for the public who pay for the government and subsidise foreign actors whilst the Australian people become increasingly indebted, pauperised, unemployed (technocracy [AI, automation]) and homeless. I am part of the largest group homeless (women over 50). This is not in the public interest and appears a takeover of my country.



- 39. AWARENESS: I do not consent to a cyber reality called digitisation imposed by foreign entities which is changing our economic system into a cyber global digital trading/surveillance system [singularity] enforcing a digital ID enabling private sector entities to identify a global community and is subject to major privacy and fraud breaches using avatars, fake IDs and criminal cartels to access the global population, and in-particular children (pedophilia).
 - a. This is not an Australian system voted on by the Australian people but marketed as *convenience* imposed by foreign entities unaccountable to the Australian people for their benefit not the public benefit.
 - b. It is not a real system with shopfronts (know who we are trading with) and real people face to face who can be **held accountable** and fixed to an address in the country rather than a global entity. This type of system will collapse Australian small and medium sized businesses. It is envisaged to expand artificial intelligence and automation to run systems removing personal contact and replaces employment (see Yuval Harari and World Economic Forum) widening those classified as a 'useless eaters/class'. rendered unaccountable before the law for injustices, inhumanity and excluding people from the system on the basis of non-compliance. It removes and invalidates my humanity.

- **40.** EMPATHY: I do not consent to euthanasia laws due to eugenics beliefs identifying useless classes.
 - a. These laws can be utilised to **euthanise innocent people**. The passing of laws during the time of Covid-19 was inappropriate given mental health and suicidal idealation due to unlawful Health Orders and human rights restrictions based on science-health claims that were <u>not</u> validated. There is evidence of intentions to genocide the public on the basis of higher death rates in Covid vaccination batches (genetic therapy) and reported global elite ideologies of eugenics (Aldus Huxley) to purify bloodlines and transhumanise the public together with attitudes of a useless class devalued on the basis of non-monetorised:
 - b. Yuval Harari, World Economic Forum [TED Talk] "In the 21st century we might witness the creation of a massive new unworking class: people devoid of any economic, political or even artistic value, who contribute nothing to the prosperity, power and glory of society. This "useless class" will not merely be unemployed it will be unemployable."
 - c. When Parliamentarians coordinate to pass euthanasia laws and override Territory laws (ACT/NT):
 - i. 3.3 Section 122 of the Constitution confers a plenary power on the Commonwealth to make laws for the government of any territory. It is clear that the Commonwealth had the power, under section 122 of the Constitution, to override the laws of the NT as it did when it enacted the Euthanasia Act.
 - ii. 3.4 The key issue, however, is whether the enactment of the Euthanasia Act was an appropriate use of that power from a constitutional policy perspective. Whether Federal Parliament should have used its power to override the NT RTI Act was also a crucial question at the time of the 1997 Euthanasia Inquiry.[1] As the report of that inquiry stated: The Commonwealth Parliament has the power under s.122 of the Constitution to enact the Bill. Even opponents of the Bill conceded this. The question for the Committee's inquiry was whether the Parliament should exercise this power.[2] NO.
 - iii. 3.5 The Parliamentary Library also observed in 1997: The main constitutional issues raised by the Andrews Bill [1996] [Euthanasia Laws] are political rather than legal. The central question is whether or not it is acceptable politically for the Commonwealth to take back part of the legislative powers it conferred on these Territories at self-government.[3]
 - 1. My central question is euthanasia is unlawful without consent thus masking murder.
- 41. Honesty: I do not consent to foreign governments, intelligence agencies, billionaire classes, secret societies, criminal cartels controlling my country behind chosen leaders enabling access to affecting the lives of "the public" through The Reserve Bank, superannuation funds, taxation, public assets, public institutions, legislative bodies, law enforcement, boards, digitisation (data gathering) and using information to subvert the 'Will of the People' and enact outcomes serving their own interests not the nation or world.
- 42. Honesty: I do not consent to private partnership arrangements, albeit privatising the Commonwealth of Australia under any brand name 'Australian Government'.
- 43. AWARENESS: I do not consent to domestic or foreign contractors accessing public data and information via contracting public assets, goods and services. This constitutes a breach to national security.
- 44. ONENESS: I do not consent to discrimination on the basis of property ownership over social status. All are equal.

- 45. AWARENESS: I do not consent to genetic engineering of the species system as this weakens resiliency in the natural systems built up over billions of years.
- 46. AWARENESS: I do not consent to geoengineering changing our weather patterns and depositing aluminium, barium and strontium amongst other nano particulates that impact health.
- 47. AWARENESS: I do not consent to electromagnetic radiation causing cancer in my body.
- 48. AWARENESS: I do not consent to the food supply being contaminated or genetically modified weakening health and wellbeing.
- 49. LOVE: I do consent to any activity that causes the abuse or insecurity of children. I will not participate in any activity or edict that I believe is funding the harm of children.

I pledge, I will not knowingly engage in any group, activity that violates the very important values I stand for that ensure harmony and unity with the highest good of people and the planet. My only interest is 'good governance' that advances peace, abundance, self-determination and happiness in harmony with earth systems. Any other approach I will respectfully withdraw from actioning this Social Contract as reflecting who I am and what I believe in.

The purpose of this document is to **gift REAL HOPES** to those dedicated to good government, peace and order, the Australian people and world community as a loving framework of personal change for the highest good of all.

This social contract is an organic document and will change as I change and gain more insights.

Kind regards,

S.Carew-Holmes

Susan Carew-Holmes

Advance Australia Fair for The Youth of Australia

Advance Australia Fair

The youth of Australia,

Are mixed with messages,

For drugs and alcohol serve as a day release,

For emotions must be suppressed,

Weakness is expressed

only in compassion.

The global culture,

Is a hip hop,

Step and a jump,

For many suicide young,

The pressures of life,

Families are in strife,

For parental supervision,

Is in remission,

For there is no permission,

To leave work.

Prices rise faster than the CPI,

Wages fuel inflation,

This is the corporate catch cry,

Yet the catch is that many cry,

For they can't make the payments,

They can't stay ahead of the game,

They become desperate,

And themselves they blame.

For failure is to lose your home,

To lose a home is to have no friends,

To be worthless is to join the dole queue,

To be cast aside divides society,

Into haves and have nots,

And this is the social divide,

That is the crime of the century.

To witness your distress,

To see your pain as a parent,

To feel the desperation of losing a child,

The empathy of the trial,

For the addiction to cash crops,

As the meaning of life,

Has no value on death row.

The true values are inherent,

They are inalienable,

They are integral to our community spirit,

For democracy is about fairness,

Is about giving a voice,

Allowing all to speak,

For when we seek justice,

It is time to reflect,

For justice of the peace is respect,

Providing equal opportunities for all.

We must teach the children,

To explore their many talents,

To deplore side tracks of money trails,

To turn trials into triumphs,

To turn triads into citizens.

Who value responsibility,

That value respect,

To work for the community,

Without neglect,

For it is when we neglect the young,

We don't teach them truth,

We feed them with junk,

For junk males,

Create junk bonds,

E-males have no social interaction.

They become restless and bored.

Violent video games - a harmless pursuit?

For fear is boredom - a grand theft auto?

Role models are American sit-coms,

Where comedy is canned and cheap,

Life is glamour or freaks,

For false values mask values-free,

And this is the education of Fox-tel,

This is the corporate culture,

Where manipulation sells in a petrie dish.

There is no show and tell,

There is no active inquiry,

There is no role models to role play,

Just playing with models trapped in a role,

Where real educational value is in learning ideals,

Solving problems and creating a win/win,

Is Dr Phil the prescription to social ills?

Or do we suppress it with another pill?

We can create new visions to feel again,

To know another's plight without a fight,

To understand that caring is right,

When the strong man turns swords into

ploughshares.

For violence is destruction,

War is depleted,

Uranium is toxic,

For we have lost our values to the highest bidder,

We have traded values on the stock exchange,

Decoupled human rights from trade,

Is it right to trade food for the good oil?

Paying bribes to corrupt regimes

Values the corrupt deal as profit over people,

Children are watching,

Children are learning,

What is it they see?

So where can the youth go for direction?

Where can the youth go for gain?

To exchange poppies for grain,

Is to harvest for health,

And this is the true wealth of nations.

It is time to reconsider our wealth,

Our natural heritage is to share our bounty,

For the greatest riches are in truth,

The greatest love is in compassion,

The greatest fashion is sustainable,

The greatest security is integrity,

For we are a clever country,

We pioneered across our sweeping plains,

We advanced Australia,

For we can do! is an attitude,

We give a fair go this is the platitude,

But we are losing the Australian vernacular,

Australian universities are deregulating equality,

Hectic fees are market forces.

That return us to the workforce,

This forces us to take second best.

And not be our best,

For we cannot afford the luxury of excellence,

We cannot follow our dreams,

For one must work for privilege,

One must work for the dole,

But visions can never be realized,

When we are left out in the cold.

So my friend,

Dear Prime Minister,

I address this with a smile,

For I believe I have an idea,

That may take away your fear,

I have a vision that just won't shift,

It is to stop this continent drift - offshore.

For we can create a Children's Parliament,

A parliament of new ideas,

Where the children learn to collaborate,

They learn to cooperate,

They learn to be lateral and think to feel,

They eat healthily,

They get plenty of sleep,

For values will provide future navigation,

Conflict resolution will solve the problem,

For there is no person to hate,

To free the mind to imagine the sky,

For self worth sets you free to dream,

Citizenship lets you be

one with your nation.

For we are one nation,

Under the Southern Cross,

A sacred land,

For which we must pay our respects,

To the many nations as one tribe,

A diversity within unity is our pride,

For this is our common strength,

This is the common-wealth,

For games bring the team together,

A foundation stone,

Is the philosophers stone,

For we don't throw stones in glasshouses.

We can climb Kosciusko,

We can reach the highest peak in Australia,

Before the next summit,

Our vision will be vast,

But not limited,

And Australians will lead the world,

As indivisible,

Multicultural,

Sustainable,

For we will advance Australia

Fair,

With your blessing,

It is time to care.

